

**CERTIFIED STATEMENT/CERTIFICATE ON  
TOTAL BUILT-UP AREA BY GOVT. OFFICIAL (ARCHITECT) OR AUTHORISED/LICENSED  
ARCHITECT**

Ref.No...P.P.1/03

Date...27/03/2026

This is certified that DAV PUBLIC SCHOOL SUNDER NAGAR MANDI (H.P.) (Please mention school name) situated at MUHAL PUNGH, SUNDER NAGAR KHASRA NO. 422,423,483,2585/486,355/1,366,368,369,1722 (Complete address with Sy/Khasra No. landmark and city details) having total land area. 5727 Sq.mtr (in Sq. mtr. also to be verified by the land certificate) has been physically measured by the undersigned to calculate the total Built-up Area in all building blocks used for school purposes.

The present school building is having a total of 47 (Classroom details) in 02 (No. of blocks). The block-wise and floor-wise details of built-up area along with the number of total classrooms of 500 sqr Ft. and above are as under: -

(Details of each block be given separately):-

SL.NO.	Block No.	Floor(s)	Built up area in Sqr Mtrs.	Total number of Classrooms
01.	One	04	2339 sq.mtrs	28
02.	Two	04	3844 sq.mtrs	19
<b>TOTAL</b>			<b>6183 Sq. mtrs.</b>	<b>47</b>

(please add details of all blocks and floors as permissible under local Building Bye Laws as per above suggested format)

It is further certified that the above Built-up Area has been physically measured by the undersigned in my official capacity as authorized to sanction building plan under the jurisdiction of (..... name of the Municipality)

OR

The present certificate is issued by me as authorized/empaneled architect DHARM PAUL  
B-152 VALID UP TO 2030 Please mention the license number and validity).

The Certificate is issued today under my signature and seal (a copy of the valid License/Regn. No. be attached).

Date: 27-03-2026

Place: SUNDERNAGAR

Name .....DHARM PAUL

Designation with office address .....

C/O THE DESIGN AXIS

NH-21 NEAR PUNGH BRIDGE

License No. with Seal.....

  
Dharm Paul  
Regi No/-B-152  
Town & Country  
Planning Deptt. Mandi (H.P.)

Signature

(#Note: Complete details to be filled by the signing authority himself/herself and copy of valid License also to be attached with this certificate. Basement or area below ground level shall not be calculated). (Please also see Board's circular No. 13/2025, dated 31.07.2025 and No. 06/2026 dated 25.02.2026)



Certificate



Sr. No. : 9797

Department of Town and Country Planning  
Government of Himachal Pradesh

CERTIFICATE OF REGISTRATION

Under Rule 17 read with Appendix-X of Himachal Pradesh  
Town and Country Planning Amended Rules, 2014

Registration No. : B-152

Mr. Dharm Paul, S/o Sh. Narayan Dass, C/o The Design Axis Near Pungh Bridge Nh- 21, Town/Village-Lalitnagar, PO/Tehsil-Sundernagar, District-Mandi(Himachal Pradesh) is registered as class "B" professional for the preparation and design of drawings and to sign the plans within the limits of Planning Areas/Special Areas under the provisions of H P Town and Country Planning Act, 1977. The Registration is subject to the Act, Rules and Regulations and is valid upto 31-Mar-2030.

Place : Shimla

Date : 29-Mar-2025



एक कदम स्वच्छता की ओर

  
Shailja Issar  
State Town Planner  
Department of Town and Country  
Planning  
Govt. of Himachal Pradesh