

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUB SCHOOL SUNDER NAGAR MANDI HP
2	AFFILIATION NO.(IF APPLICABLE)	630102
3	SCHOOL CODE (IF APPLICABLE)	43091
4	COMPLETE ADDRESS WITH PIN CODE	D A V PUBLIC SCHOOL, SUNDER NAGAR, DISTT - MANDI, MANDI, - 174401
5	PRINCIPAL NAME	MOHIT CHUG
6	PRINCIPAL QUALIFICATION	M.Sc. (Physics) B. ed.
7	SCHOOL EMAIL ID	davpssnr@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	1907267014

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://davsundernagar.in/File/410/Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://davsundernagar.in/File/410/Trust%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://davsundernagar.in/File/410/NOC%20STATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://davsundernagar.in/File/410/Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://davsundernagar.in/File/410/Building%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://davsundernagar.in/File/410/Fire%20Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://davsundernagar.in/File/410/DEO%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://davsundernagar.in/File/410/Water%20and%20Health%20certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://davsundernagar.in/File/410/Fee%20Structure%202021-22.pdf
2	ANNUAL ACADEMIC CALANDER	https://davsundernagar.in/File/410/ACADEMIC%20CALENDAR%20%202021-22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://davsundernagar.in/File/410/LIST%20OF%20LMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://davsundernagar.in/File/410/List%20of%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://davsundernagar.in/File/410/CBSE%20LAST%20%20YEARS%20RESULT.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MOHIT CHUG

2	TOTAL NO. OF TEACHERS	58
	PGT	10
	TGT	17
	PRT	28
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	AMAN SHARMA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	KANCHAN THAKUR

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	117	117	100%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	85	85	100%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	5727
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	56 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 64
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://davsundernagar.in/